



## Planning and Transportation Committee

**Date:** TUESDAY, 11 FEBRUARY 2025  
**Time:** 10.30 am - or at the rising of the Planning Applications Sub-Committee, whichever is later.  
**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Shравan Joshi MBE (Chairman)	Deputy Brian Mooney BEM
Graham Packham (Deputy Chairman)	Deputy Alastair Moss
Deputy Randall Anderson	Eamonn Mullally
Ian Bishop-Laggett	Alderwoman Jennette Newman
Mary Durcan	Deborah Oliver
Deputy John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Alderman Simon Pryke
Deputy Marianne Fredericks	Ian Seaton
Jaspreet Hodgson	Hugh Selka
Amy Horscroft	Tom Sleigh
Alderman Robert Hughes-Penney	Luis Felipe Tilleria
Alderwoman Elizabeth Anne King, BEM JP	Shailendra Kumar Kantilal Umradia
Deputy Natasha Maria Cabrera	William Upton KC
Lloyd-Owen	Jacqui Webster
Charles Edward Lord, OBE JP	Deputy Dawn Wright
Antony Manchester	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the

City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 21 January 2025.

**For Decision**  
(Pages 7 - 22)

4. **BANK JUNCTION IMPROVEMENTS: EXPERIMENTAL TRAFFIC ORDER TO REINTRODUCE TAXIS**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 23 - 106)

5. **LOCAL DEVELOPMENT SCHEME**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 107 - 114)

6. **REDEVELOPMENT OF BANK OVER STATION DEVELOPMENT - SITE BOUNDED BY KING WILLIAM STREET, CANNON STREET, ABCHURCH LANE & NICHOLAS LANE, LONDON EC4**

Report of the Planning & Development Director.

**For Decision**  
(Pages 115 - 144)

7. **DELEGATION REQUEST - 75 FARRINGDON STREET EC4, HIGHWAY DECLARATION (CITY FUND)**

Report of the City Surveyor.

**For Decision**  
(Pages 145 - 146)

8. **\*FINANCE PROGRESS REPORT (Q3 OCTOBER - DECEMBER) 2024/25**

Joint Report of the Chamberlain and the Executive Director, Environment.

**For Information**

9. **\*RISK MANAGEMENT UPDATE REPORT**

Report of the Executive Director, Environment.

**For Information**

10. **\*TO NOTE THE DRAFT MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE MEETING HELD ON 19 NOVEMBER 2024**

**For Information**

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

14. **DELEGATED AUTHORITY REQUEST – DECLARATION OF CITY FUND LAND SURPLUS TO HIGHWAY REQUIREMENTS – 1 UNDERSHAFT, LONDON, EC3A 8EE**

Report of the City Surveyor.

**For Decision**  
(Pages 147 - 152)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential Agenda**

17. **\*PROPOSAL FOR DEVELOPMENT OF A CITY BUSINESS INVESTMENT UNIT**  
Report of the Executive Director, Environment.

**For Information**